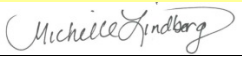


NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT	7:00	P.M.
ON	Wednesday, May 27, 2020	
LOCATION OF MEETING	WHITMAN-HANSON REGIONAL HIGH SCHOOL	
	600 FRANKLIN STREET, WHITMAN	
	(full description of location - street address, hall, office and building)	
	IN THE TOWN OF WHITMAN MASSACHUSETTS	
(signed by)		EXEC. ASST. TO SUPT.
	(Signature & Title)	
(for)	WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE	
	(Title of board, committee, commission, etc.)	
Date	May 21, 2020	

This meeting will be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

AGENDA

Moment of Silence

Roll Call for Attendance

- I. Acceptance of Meeting Minutes
 - A. May 13, 2020
 - B. May 18, 2020
- II. Superintendent's Report
 - A. Update on end of year processes during school closing
 - B. Hanson Town Meeting Date (rescheduled) to July 20
 - b. Impact to Students, Staff and FY21 Operating Budget
- III. Unfinished Business
 - A. Operating Budget and Local Assessments
 - B. Regional Agreement Amendment Subcommittee
 - C. Whitman Middle School Feasibility Study Update
 - b. Initial Compliance Certification and establishing a Whitman Middle School Building Committee
- IV. New Business
 - A. Public Comment from May 18, 2020 School Committee Meeting
 - B. South Shore Educational Collaborative
 - b. Tuition rates information
 - C. School Physician appointment for 2020-21 SY

Adjournment

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

The public will not be allowed to physically access this School Committee meeting. Members of the public can access audio of the virtual meeting via live stream audio <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/>; and on WHCA's Educational Access Channel 98 EDU-98 (Comcast)

The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. PUBLIC COMMENTS are welcome via emails received after 7:10 pm to michelle.lindberg@whrsd.org

Questions/Comments may be read in the order they are submitted and answered by the School Committee via live stream or at a later date.

